

?????28?????2014 ?? ?????? ??? ?????

????????? ??? ???????? 2004? ?????? ??????)????????? ??? ?????????????? (? ?????: ????? ?????? ?????? ????? ??????

????????????? 2010? ????? ? ????? ????? ??? ?????: ??? ???

????? ???????? 2014? ?????: ??? ????? ????????

??????? ???????????? 1981? '????? ??????? ??? ?????????? ??? ??????? ?? ?????? ' ????? ?? ??????? ??? ?????? ?????? ' 36-45? ??? ????: ??????????

?????? ??? ?????? 2013?' ????? ?????? ?? ??????'Gulen.com 26 ?????

<http://fgulen.com/ur/books-pk/the-broken-jug/36084-essentials-for-fruitfulcriticism>.

????? ??????? 1904?' ??????: ????? ?????? '20 ?????? 12-15?

?????? ?????? 1999? ????? ?????? ?? ????? ?????: ????? ?? ?????? ??????

????????? ???????????? 1938? ??????? ??? ??????? ?????? ??????? ??? ?????? ?????? ?????? ?????? ???????: ?????? ?????? ?????????

????????????????? 1942? ??????? ??? ??????? ??????? ??????? ??? ?????? ?????? ?????? ???????: ?????? ??????? ?????????

????????????????? 1944?' ?????? ?????? '?' ?????? ? ?????? ??? ??? '21-22?

?????????????????1951? '?????? ?????? ??????? '?????? ? ?????? ??? ??? '82-85?

?????????????????1954????????? ??? ?????? ??????? ?????????? ??? ??? 317-282 '?'

?????????????????1956?????'????? ??? '????? ?????? ??????? ?? ?? ?? ?????? ??????????? ????? ? 186-191????? ?????? ??????: ?????? ?????? ?????

?????????????????1956 ?? '????? ??? ?????? '?????? ? ?????? ??? ???266 '-267? ??? ?????: ?????? ?????? ??????

?????????????????1960? '????? ?????? ?? ?????? ?????? '????????? ??? ??? ' 323-336?

?????????????????1976??'????? ?? ?????? ?? ?????? ?? ??? '?????? ? ?????? ??? ????? ? 177-180?

?????????????????1979? ??????? ?????? ?????: ?????? ?????? ?????????

?????????????????1982? ??????? ??? ?????????? ?????? ?????? ??????? ?????: ?????? ?????? ?????????

????????????????? 2001 ?????? ?????? ? ??????? ? ?????: ?????? ?????? ?????????

????????????????? 2001????????????????? ?????? ?????: ?????? ?????? ?????????

?????? ???? ???? 2002? '????: ????? ???? ????' ???? ???? ???? ???? ????-????? 5-10?
????? ?????????? ???? 1980? ??? ???? ???? ???? ? ???? ? ???? ???? ???? ???? ????
????? ???? ???? ???? 1990? ???? ?????: ????? ? ???? ? ?????????? ?????: ?????? ????
????? ? ???? ???? ???? ???? ???? ????
???????? ???? ???? 1970 ???? '????? ? ? '????? ???? ???? ???? ???? ???? ???? '65-100
??: ??? ? ????
????????????????1970?? '???? ? ? ???? ? ? ???? ? '???? ???? ???? ???? ???? ???? ?
147-243? ??: ??? ? ????
???????? ???? ???? 1998? ????? ???? ? ???? ???? ? ???? ? ???? ? ? ???? ????
?: ?????
????? ????????? 2013]1990[? ? ???? ? ???? ???? ???? ???? ???? ???? ???? ????
????? ????1953? ? ? ? ????
????? ???? ???? 1999]1964[? ????? ???? ? ? ????
????? ???? ????
Ahmad, Irfan. 2011. "The Categorical Revolution: Democratic Uprising in the Middle East." *Economic and Political Weekly* 46, no. 45: 30–35.
———. 2015a. "Talat Asad Interviewed by Irfan Ahmad." *Public Culture* 27 (2): 259–79.
———. 2015b. "Islamic Reform in Asia." In *Routledge Handbook of Religions in Asia*, edited by Bryan Turner and Oscar Salemink, 144–57. London: Routledge.
———. 2017. *Religion as Critique: Islamic Critical Thinking from Mecca to the Marketplace*. Chapel Hill: University of North Carolina Press.
Albayrak, Ismail. 2003. "The Classical Exegetes' Analysis of the Qur'anic Narrative." *Islamic Studies* 42 (2): 289–315.
Almond, Ian. 2015. *The Thought of Nirad C. Chaudhuri: Islam, Empire and Loss*. Cambridge: Cambridge University Press.
Al-Musleh, M. A. 2007. "Al-Ghazali as an Islamic Reformer: An Evaluative Study of the Attempts of the Imam al-Ghazali at Islamic Reform (i?l?)." PhD diss., University of Birmingham.
Alwishah, Ahmed, and Josh Hayes. 2015. "Introduction." In *Aristotle and the Arabic Tradition*, edited by Ahmed Alwishah and Josh Hayes, 1–10. Cambridge: Cambridge University Press.
Asad, Talal. 1986. "The Idea of an Anthropology of Islam." Occasional Papers Series, Center for Contemporary Arab Studies, Georgetown University.

———. 1993. *Genealogies of Religion: Discipline and Reason of Power in Christianity and Islam*. Baltimore: John Hopkins University Press.

Bausani, Alessandro. 2012. "Gh?lib." *Encyclopaedia of Islam*. 2nd ed., edited by P. Bearman, Th. Bianquis, C. E. Bosworth, E. van Donzel, and W. P. Heinrichs. *Brill Online*.
http://referenceworks.brillonline.com/entries/encyclopaedia-of-islam-2/ghalib-SIM_2452.

Bell, Lucinda. 2004. "The 1858 Trial of Mughal Emperor Bahadur Shah Zafar II for 'Crimes against the State.'" PhD diss., Melbourne University, Australia.

Bernal, Martin. 2006. *Black Athena: The Afroasiatic Roots of Classical Civilization*. Vol. 3, *The Linguistic Evidence*. New Brunswick, N.J.: Rutgers University Press.

Bianquis, C. E. Bosworth, E. van Donzel, and W. P. Heinrichs. *Brill Online*.
http://referenceworks.brillonline.com/entries/encyclopaedia-ofislam-2/hamasa-COM_0258.

Brague, Rémi. 2002. *Eccentric Culture: A Theory of Western Civilization*. South Bend, Ind.: St. Augustine's.

Cohen, Walter. 1993. "An Interview with Martin Bernal." *Social Text* 35: 1–24.

Fabian, Johannes. 1983. *Time and the Other: How Anthropology Makes Its Object*. New York: Columbia University Press.

Farooqi, Mehr Afshan. 2004. "Towards a Prose of Ideas: An Introduction to the Critical Thought of Muhammad Hasan 'Askari.'" *Annual of Urdu Studies* 19: 175–90.

Faruqi, Shamsur Rahman. 1981. *The Secret Mirror: Essays on Urdu Poetry*. Delhi: Academic Literature.

Foucault, Michel. 1972. *The Archaeology of Knowledge and the Discourses on Language*. New York: Pantheon.

Geuss, Raymond. 1999. *Morality, Culture & History*. Cambridge: Cambridge University Press.

Hallaq, Boutros. 2014. "Adab: Modern Usage." In *Encyclopaedia of Islam*, vol. 3, *Brill Online*.
http://referenceworks.brillonline.com/entries/encyclopaedia-of-islam-3/adabe-modern-usage-COM_23653.

Hallaq, Wael. 2013. *The Impossible State: Islam, Politics, and Modernity's Moral Predicament*. New York: Columbia University Press.

Herzfeld, Michael. 1987. *Anthropology through the Looking Glass*. Cambridge University Press.

———. 2002. "The Absent Presence: Discourses of Crypto Colonialism." *South Atlantic Quarterly* 101 (4): 899–926.

Iqbal, Muhammad. 1934. *The Reconstruction of Religious Thought in Islam*. London: Oxford University

Press.

Keane, John. 2009. *The Life and Death of Democracy*. New York: Norton.

Lapidus, Ira. 1984. "Knowledge, Virtue and Action: The Classical Muslim Conception of *Adab* and the Nature of Religious Fulfillment in Islam." In *Moral Conduct and Authority: The Place of Adab in South Asian Islam*, edited by Barbara Metcalf, 38–61. Berkeley: University of California Press.

MacIntyre, Alasdair. 2009. *God, Philosophy, Universities: A Selective History of the Catholic Philosophical Tradition?* Lanham, Md.: Rown and Littlefield.

Mahdi, Muhsin. 2001. *Alfarabi and the Foundation of Islamic Political Philosophy*. Chicago: University of Chicago Press.

Makhdum, Shaykh Ziauddin. 2006. *Tuʿfatul Mujʿhidʿn: A Historical Epic of the Sixteenth Century*. Translated by S. Muhammad Husayn Nainar. Kuala Lumpur: Islamic Book Trust.

Matthews, David J. 1993. "Eighty Years of Dakani Scholarship." *Annual of Urdu Studies* 8: 82–99.

Metcalf, Barbara. 1984. "Introduction." In *Moral Conduct and Authority: The Place of Adab in South Asian Islam*, edited by Barbara Metcalf, 1–20. Berkeley: University of California Press.

Mohamed, Sayed. 1968. *The Value of Dakhni Language and Literature* (Special Lectures). Mysore, India: University of Mysore.

Nietzsche, Friedrich. 2003. *The Genealogy of Morals*. New York: Dover.

O'Donnell, Patrick. 2011. "Poetry and Islam: An Introduction." *Crosscurrents*, March: 72–87.

Pellat, Ch. 2012. "ʿamʿsa." In *Encyclopaedia of Islam*, 2nd ed., edited by P. Bearman, Brill Online.

Pritchett, Frances. 1994. *Nets of Awareness: Urdu Poetry and Its Critics*. Berkeley: University of California Press.

Qadir, Abdul. 2009. "Modern India and the West: A Study of Urdu Prose." In *Islam in South Asia*, vol. 4, *The Realm of the Secular*, edited by Mushirul Hasan, 217–30. Delhi: Manohar.

Quaiser, Neshat. 2012. "Unani Medical Culture: Memory, Representation, and the Literate Critical Anticolonial Public Sphere." In *Contesting Colonial Authority: Medicine and Indigenous Responses in Nineteenth- and Twentieth-Century India*, edited by Poonam Bala, 115–35. Lanham, Md.: Lexington.

Rizvi, Sajjad. 2005. "Mysticism and Philosophy: Ibn Arabi and Mulla Sadra." In *The Cambridge Companion to Arabic Philosophy*, edited by P. Adamson and R. C. Taylor, 224–46. Cambridge University Press.

Russell, Ralph. 2015[2000]. *The Famous Ghalib*. Delhi: Rolli.

Sacks, Jeffrey. 2007. "Futures of Literature: Inhiat, Adab, Naqd." *Diacritics* 37 (4): 32–55.

Sharar, Abdul Halim. 2009. "The Development of Urdu Prose." In *Islam in South Asia*. Vol. 4, *The Realm of the Secular*

, edited by Mushirul Hasan, 201–5. Delhi: Manohar.

Stowasser, Barbara. 2001. “Old Shaykhs, Young Women, and the Internet: The Rewriting of Women’s Political Rights in Islam.” *Muslim World* 91 (1–2): 99–120.

Tompkins, Jeff. 2013. “Interview: Debut Novelist Weighs In with Towering Portrayal of 19th-Century India.” *Asiasociety.org*, 22 August. <http://asiasociety.org/blog/asia/interview-debut-novelist-weighs-toweringportrayal-19th-century-india>.

Viswanathan, Gauri. 1989. *Masks of Conquest: Literary Study and British Rule in India*. Delhi: Oxford University Press.

———. 2008. “Secularism in the Framework of Heterodoxy.” *PMLA* 123 (2): 466–76.

Date Created

June 2, 2024

Author

hashmiam

default watermark